

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 18 1997
Returned to applicant for correction AUG 1 1997
Corrected application filed AUG 29 1997
Map filed AUG 29 1997

The applicant LYON COUNTY SCHOOL DISTRICT, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.25 c.f.s. (N.T.E. 55.0 AFA)** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, T.18N., R.24E., M.D.B.&M. or at a point from which the SW corner of said Section 27 bears S. 36° 45' 08" W., a distance of 1143.01 feet.**
6. Place of Use **APN 18-356-01 through 18-356-06 and APN 18-356-09 through 18-356-14 of Ramsey Subdivision, recorded in Lyon County, being within portions of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, T.18N., R.24E., M.D.B.&M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **drilled and cased well, pump, motor, two storage tanks and distribution system.**
9. Estimated cost of works **\$400,000.00**
10. Estimated time required to construct works **well completed under 39594**
11. Estimated time required to complete the application of water to beneficial use **10 years**

63258

12. Remarks: PLEASE REFER TO EXHIBIT "A"

By DENNIS W. SMITH
s/Dennis W. Smith
Western Engineering & Surveying Services
3130 Silver Sage Drive, Suite 101
Carson City, Nevada 89701

Compared my/BK dl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use of the limited groundwater in the Churchill Valley Basin for an elementary school, middle school, high school, related recreational fields and a juvenile detention facility.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, but not to exceed 55.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 18, 2000

Proof of completion of work shall be filed before:

October 18, 2000

Application of water to beneficial use shall be filed on or before:

September 18, 2003

Proof of the application of water to beneficial use shall be filed on or before:

October 18, 2003

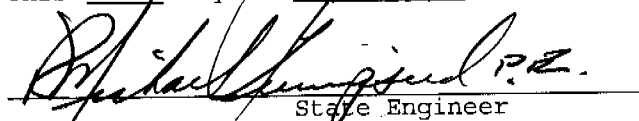
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 18th day of September, A.D. 1998


State Engineer

Completion of work filed JAN 19 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

abro by 64741-wdn 2/18/99

Abrogated By: Port 66173 0.037

EXHIBIT "A"**Permit #63258****#12 Remarks:**

Water will be used for Silver Springs School expansion which will include a new elementary school (total student population of 1200), expand the middle school (population of 1000 students) and construction of a new 800 student high school. Expansion would also include outdoor recreational fields, i.e. football field, soccer field and baseball field.

Place of Use shown on this Application 63258 includes Lot #6, 7, 15 and 16 as shown on Application 39594.

The 55 AFA requested by this application to appropriate 63258 is required for the proposed Silver Springs School expansion, as noted above, and will be supplemental to Application 39594. The total amount of water under this Application 63258 (55 AFA) and Application 39594 (5.21 MGA/16 AFA) shall not exceed 71 AFA.